



**DEVELOPMENT CONTROL  
COMMITTEE  
WEDNESDAY 7 SEPTEMBER 2005  
7.30 PM**

**COMMITTEE AGENDA**

**COMMITTEE ROOMS 1 & 2,  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chair: Councillor Anne Whitehead**

**Councillors:**

**Bluston  
Choudhury  
Idaikkadar  
Miles**

**Marilyn Ashton (VC) Thornton  
Mrs Bath  
Billson  
Janet Cowan  
Mrs Joyce Nickolay**

**Reserve Members:**

1. Ismail
2. Blann
3. Thammaiah
4. Mrs R Shah
5. O'Dell

1. Kara
  2. Arnold
  3. Seymour
  4. John Nickolay
  5. Versallion
1. Branch

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: Kate Boulter, Committee Administrator  
Tel: 020 8424 1269 E-mail: [kate.boulter@harrow.gov.uk](mailto:kate.boulter@harrow.gov.uk)**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**DEVELOPMENT CONTROL COMMITTEE**

**WEDNESDAY 7 SEPTEMBER 2005**

**AGENDA - PART I**

**Guidance Note for Members of the Public Attending the Development Control Committee (Pages 1 - 2)**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Right of Members to Speak:**

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

4. **Arrangement of Agenda:**

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government (Access to Information) Act 1985;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

Enc. 5. **Minutes:** (Pages 3 - 18)

That it be agreed that, having been circulated, the Chair be given authority to sign the minutes of the meeting held on 27 July 2005 as a correct record once they have been printed in the Council Bound Minute Volume.

6. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).

7. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors.

8. **Deputations:**  
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

9. **References from Council and other Committees/Panels:**  
To receive references from Council and any other Committees or Panels (if any).

Enc. (a) Harrow-on-the-Hill Station Planning Brief: Reference from Cabinet Meeting held on 28 July 2005 (Pages 19 - 20)

Enc. (b) Town Centre Development Strategy: Reference from Cabinet Meeting held on 28 July 2005 (Pages 21 - 22)

10. **Representations on Planning Applications:**  
To confirm whether representations are to be received, under Committee Procedure Rule 17 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

11. **Planning Applications Received:**  
Report of the Group Manager (Planning and Development) - circulated separately.

Enc. 12. **Planning Appeals Update:** (Pages 23 - 26)  
Report of the Group Manager (Planning and Development).

#### **FOR INFORMATION**

Enc. 13. **Enforcement Notices Awaiting Compliance:** (Pages 27 - 30)

#### **FOR INFORMATION**

Enc. 14. **2 Elmsleigh Avenue, Kenton, Harrow:** (Pages 31 - 36)  
Report of the Group Manager (Planning and Development).

Enc. 15. **1 and 1A Buckingham Road, Harrow:** (Pages 37 - 44)  
Report of the Group Manager (Planning and Development).

Enc. 16. **47 Turner Road, Edgware:** (Pages 45 - 52)  
Report of the Group Manager (Planning and Development).

17. **Any Other Business:**  
(which the Chair has decided is urgent and cannot otherwise be dealt with).

#### **AGENDA - PART II - PRESS AND PUBLIC EXCLUDED - NIL**